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# Public Information Nomination Form

This award is to recognize outstanding public relations, education, and outreach efforts in the following four categories; Water Awareness & Education, Issues & Crisis Management, Internal Communications, and Social Media.

**Nomination Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Organization Information***

Contact Name:

Contact Number: Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_

Company:

Mailing Address:

***Eligibility/Justification***

*Please indicate which of the following categories this submission should be considered for. You can select more than one.*

* Water Awareness & Education
* Issues & Crisis Management
* Internal Communications
* Social Media

Campaign Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summary of the Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The submission must be made as a PDF and should include this completed entry form and all supporting materials. PDFs should be no larger than 25 MG in size.

In addition to the person submitting the entry, whom should we contact should this entry be determined an award recipient in this year’s awards program? (Utility manager, president, etc.)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_